

**2015 Professional Standards Training Grant
CFDA #10.547**

State: _____

State Child Nutrition Director(s): _____

E-mail address: _____

Phone: _____ Fax: _____

Grant Contact Person/Project Director: _____

E-mail address: _____

Phone: _____ Fax: _____

The complete application package **must be uploaded** on **www.Grants.gov** on or before 11:59 pm Eastern time on June 8, 2015. Applications received after the deadline will be deemed ineligible and will not be reviewed or considered. FNS **WILL NOT** consider any additions or revisions to applications once they are received. ***FNS will not accept mailed or hand-delivered applications.*** The font size must be no smaller than 12-point font using Times New Roman.